

NORTHWEST FREEWAY MUNICIPAL UTILITY DISTRICT
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular meeting at **1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas**, said address being a meeting place of the District.

The meeting will be held on **Monday, July 28, 2025, at 7:00 p.m.**

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Ratify acceptance of resignation of Director Heredia from the Board of Directors;
3. Discuss appointment of a director to fill vacancy on Board;
4. Review and approve the minutes of the June 23, 2025, Board of Directors meeting;
5. Discuss request received from Cypress Hill Municipal Utility District No. 1 for financial contribution regarding construction of a building and parking area for the Harris County Constable's Office ("HCCO");
6. Status of District's security patrol contract with the HCCO and security issues within the District;
7. Status of Audit Report for fiscal year ended June 30, 2025 (filing deadline November 12, 2025);
8. Bookkeeper's report, including financial and investment reports;
9. Tax Assessor-Collector report, including authorizing payment of invoices presented, approving moving of accounts to uncollectible roll, status of collection of delinquent taxes and authorizing lawsuit and/or foreclosure, as appropriate;
10. Report and legal action taken by the District's delinquent tax collections attorney, including authorizing foreclosure proceedings, installment agreements, service terminations, and/or the filing of proofs of claim;
11. Operation and Maintenance Report, including:
 - (a) Authorizing the repair and maintenance of District facilities, including the ratification of prior repairs;
 - (b) Monthly report;
 - (c) Any appeals of District charges or customer communications; consider termination of service for delinquent accounts and/or violations of Rate Order;
 - (d) Compliance with the District's permits;

- (e) Review valve survey report and fire hydrant survey report; authorize any necessary repairs;
 - (f) Status of inspection of certain lots with multiple structures located thereon and connected to District's system; status of communications with lot owners/customers regarding same; and
 - (g) Review alternative proposals for replacement of fence at Water Plant No. 3;
12. Engineer's Report, including:
- (a) Authorizing the design and/or advertisement for bids for the construction of facilities within the District, and authorize acceptance of TEC Form 1295, and approval of related storm water plans, including:
 - (i) Review and approval of any Storm Water Pollution Prevention Plans or Storm Water Quality Management Plans related to construction within or on behalf of the District, and the execution of any documentation in connection therewith; and
 - (ii) Status of design of Wastewater Treatment Plant Improvements and Lift Station conversion ("WWTP"); updated cost estimate and notice to WW Grainger of pro-rata share;
 - (b) Authorizing the award of construction contracts or concurrence of award of contracts for the construction and/or maintenance of facilities within the District, and approval of any related storm water permits;
 - (c) Status of construction and/or repair of facilities to serve land within the District, including the approval of any change orders;
 - (i) Status of Water Plant No. 3 Improvements (Gilleland Smith Construction, Inc.);
 - (d) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes;
 - (e) Status of Storm Water Quality Permits;
 - (f) Status of street and storm sewer acceptances by Harris County;
 - (g) Status of compliance with Chapter 191, Texas Natural Resources Code ("Antiquities Code");
 - (h) Status of request to Harris County for maintenance of "combined ditch" drainage channel following rehabilitation project; discuss options for maintenance of drainage channels and scheduling of meeting with Harris County regarding same; and
 - (i) Status of capacity analysis for proposed development at the intersection of Becker Road and Highway 290;
13. Report by Storm Water Solutions, LP concerning monthly inspection of detention ponds and maintenance of District facilities and sites;
14. Issuance of utility commitments and/or consideration of service requests;
15. Developer's Report, including the approval of Utility Development Agreements and/or Waiver Agreements and the concurrence in the award of contracts and/or payments in connection with the construction of utility facilities to serve land within the District; and
- (a) Status of development of 108 acre tract;

- (i) Status of TRE excavation pond project by Sterling Site Services; and
 - (b) Status of 27 acre tract, including status of contract with DC Contracting Services, LLC for Detention Basin and Storm Sewer to serve Ranch Country;
 - (i) Status of drainage channel survey; and
 - (ii) Discuss requirement for installation of air gap between dishwasher and sink within apartment units being developed within tract; consider request for variance from requirements;
- 16. Attorney's Report;
 - (a) Status of interim Yield Restriction Report by Arbitrage Compliance Specialists for Series 2018 Unlimited Tax Bonds;
- 17. Report concerning status of District website;
- 18. Closed Session for consultation with attorney regarding pending or threatened litigation and/or matters protected by attorney-client privilege pursuant to Section 551.071, Texas Government Code, as amended, and/or to discuss acquisition of interests in real property pursuant to Section 551.072, Texas Government Code, as amended, and/or to discuss security matters pursuant to Section 551.076, Texas Government Code, as amended;
- 19. Reconvene in Open Session and authorize any action resulting from matters discussed in Closed Session; and
- 20. Consideration of matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: _____

Spencer W. Creed

Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.